**INCOME ELIGIBILITY**

If you **DO NOT** meet the income requirements below **DO NOT** fill out this application!

Your income must be *at or below* the estimate given for your household size.

Please contact the ND Assistive offices at 1-800-895-4728

for other options that may be available to you.

Estimated Median Income for North Dakota Fiscal Year 2023 (Effective January 12, 2023)

\**Based upon Administration for Children and Families,*

*Office of Community Services, Division of Energy Assistance*

|  | **Severe Hearing/ Speech/ Physical Impairment** | **Deaf** |
| --- | --- | --- |
| # of Persons in Household\* | Estimated Median Income | 150% Estimated Median Income |
| 1 | $58,320 | $87,480 |
| 2 | $78,880 | $118,320 |
| 3 | $99,440 | $149,160 |
| 4 | $120,000 | $180,000 |
| 5 | $140,560 | $210,840 |
| For each additional person, add | $20,560 | $30,840 |

Source: [U.S. Department of Health and Human Services](https://aspe.hhs.gov/poverty-guidelines)

**ND Assistive Office Locations (Please call ahead)**

**3240 15th Street South, Ste. B – Fargo, ND 58104 – 701-365-4728**

**4501 Coleman Street, Ste. 107 – Bismarck, ND 58503 – 701-258-4728**

# Before Submitting: Please complete pages 2-4 and sign pages 4 and 6. Applications are not considered complete until they have been signed in all required areas.

| **Submit completed application by mail to:**  ND Assistive/ TEDS  4501 Coleman Street, Suite 107  Bismarck, ND 58503 | **For questions:**  Please call 800-895-4728 or 701-365-4728 or email [teds@ndassistive.org](mailto:teds@ndassistive.org) |
| --- | --- |
| **Submit completed application by fax to:**  701-365-6242 Attn: TEDS | *\*\*\*Alternative formats of this application are available upon request\*\*\** |
| **Submit completed application by email to:**  [teds@ndassistive.org](mailto:teds@ndassistive.org) |  |

# Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Personal Information - Required

Applicant Name (First, Middle Initial, Last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_ Female \_\_\_\_ Male \_\_\_\_ Unknown

What is your gender identity? \_\_\_Non-Disclosure \_\_\_Female \_\_\_Male \_\_\_Transgender-Female \_\_\_Transgender-Male

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: ND Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address, if different (must include): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reservation, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear about this program? \_\_\_\_ Brochure \_\_\_\_ Newspaper \_\_\_\_ TV Ad

\_\_\_\_ Internet Ad \_\_\_\_ Radio Ad \_\_\_\_Word of mouth \_\_\_\_ Assistive website \_\_\_\_ Presentation   
\_\_\_\_ Doctor \_\_\_\_Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Demographic Information - Required

## What is your ethnicity?

Hispanic or Latino

Not Hispanic or Latino

Unknown

## What is your race?

American Indian/ Native Alaskan

Asian

Black/ African American

Native Hawaiian/ Other Pacific Islander

Non-Minority (White, non-Hispanic)

White-Hispanic

Other

## What is your primary language?

\_\_\_English

\_\_\_Other

## Do you live alone?

\_\_\_No \_\_\_Yes

Do feel socially isolated?

\_\_\_ No \_\_\_ Yes

Is your income at or below the national poverty level? (*see chart below*) \_\_\_ Yes \_\_\_ No

|  |  |
| --- | --- |
| **2023 HHS Poverty Guidelines**  (effective January 12, 2023) | |
| **Size of Family Unit** | **Poverty Guideline** |
| 1 | $14,580 |
| 2 | $19,720 |
| 3 | $24,860 |
| 4 | $30,000 |
| 5 | $35,140 |
| **For each additional**  **person, add** | $5,140 |

# Physical Information

Do you have problems with cognition or memory? \_\_\_No \_\_\_ Yes \_\_\_ Do Not Know

Do you have problems with dexterity? \_\_\_ No \_\_\_ Yes \_\_\_ Do Not Know

Do you have problems with vision? \_\_\_ No \_\_\_ Yes \_\_\_ Do Not Know

Do you have problems with hearing? \_\_\_ No \_\_\_ Yes \_\_\_ Do Not Know

Do you have problems with speech? \_\_\_ No \_\_\_ Yes \_\_\_ Do Not Know

# Equipment Questions

I have or am in the process of getting land line service? \_\_\_ No \_\_\_ Yes \_\_\_ Not Applicable

I have or am in the process of getting cell phone service? \_\_\_ No \_\_\_ Yes \_\_\_ Not Applicable

I have internet access in my home/residence? \_\_\_ No \_\_\_ Yes \_\_\_Not Applicable

I have difficulties with (check all that apply):

\_\_\_\_ hearing on the phone

\_\_\_\_ hearing the phone ring

\_\_\_\_ speaking (being heard or understood) on the phone

\_\_\_\_ holding or picking up the phone

\_\_\_\_ seeing the numbers/ buttons on the phone

\_\_\_\_ dialing the phone

Please describe your difficulty using the phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you currently wear a hearing aid(s)? Yes \_\_\_\_\_ No \_\_\_\_

Do you have a cochlear implant? Yes \_\_\_\_\_ No \_\_\_\_

If you know what equipment you need, please check it below:

\_\_\_\_ Teletypewriter (TTY)

\_\_\_\_ Amplified phone

\_\_\_\_ Cordless phone

\_\_\_\_ Captioned phone

\_\_\_\_ Captioned phone with large display  
\_\_\_\_ Cell phone adaptation

\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are requesting a cell phone adaptation, what make and model of cell phone do you currently have? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Eligibility (check yes or no)

* I have a severe hearing, speech, vision, and/ or physical impairment

that makes using a telephone difficult. Yes\_\_\_\_ No \_\_\_\_

* I currently have or am in the process of getting phone service. Yes\_\_\_\_ No \_\_\_\_
* I have family income **at or under** the guidelines given below. Yes\_\_\_\_ No \_\_\_\_

(*Assistive reserves the right to request a copy of applicant’s federal tax return at a later date, if needed.*)

|  | **Severe Hearing/ Speech/ Physical Impairment** | **Deaf** |
| --- | --- | --- |
| # of Persons in Household\* | Estimated Median Income | 150% Estimated Median Income |
| 1 | $58,320 | $87,480 |
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Estimated Median Income for North Dakota Fiscal Year 2023 (Effective January 12, 2023)

Source: [U.S. Department of Health and Human Services](https://aspe.hhs.gov/poverty-guidelines)

# Should the equipment be shipped to your home? Yes\_\_\_ No\_\_\_ If no, please provide the name and address to which they should be shipped. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Contact Person

If you would prefer we contact someone else regarding your application, please complete the contact information below.

Contact Name and Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***The preceding facts I have provided are true and complete to the best of my knowledge.   
(If under 18, applicant and parent/ guardian must sign.)***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Applicant Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent/Guardian/Power of Attorney, if applicable)

# Condition of Acceptance of Telecommunications Device

## Use and Care

I agree to protect this equipment against damage caused by dust, dirt, weather, and physical abuse.

## Damage

If the equipment is damaged, I will not try to take it apart. I will return the equipment to ND Assistive.

## Theft

If the equipment is stolen, I will report it to the police. A copy of the police report must be given to ND Assistive before I can get replacement equipment.

## Loss

If I lose my equipment, I must report the loss to ND Assistive. I understand that I may not receive replacement equipment.

## Travel

I understand that this equipment is the property of the State of North Dakota. I can travel out of North Dakota with my equipment for short trips and vacations. Any out-of-state travel with my equipment for more than 90 days requires written permission from ND Assistive.

## Change of Address

If I move to another place in North Dakota, I have ten (10) days to report my new address to ND Assistive. If I plan to move to another state, I must return the equipment to ND Assistive. This must be done before I leave North Dakota. I understand that if I do not return this equipment, I may be charged with a misdemeanor or felony theft charge according to the ND Century Code 12, 1-23-07.

## State Property

I understand that this equipment is property of the State of North Dakota and as such, I will not sell it. I will not give or loan it to others not in my immediate family. If I sell my equipment, I can be criminally prosecuted.

## Liability

I agree to accept responsibility for said equipment and all claims, damages, and/or expenses caused by the use or misuse of said equipment by myself or anyone else.

## Denial

If I do not keep these terms of conditions of acceptance, I can be denied the privilege of having telecommunications equipment provided by the State of North Dakota.

## Death

In the event of my death, the executor or other responsible party must return the equipment to ND Assistive within thirty (30) days.

## Repair

ND Assistive is responsible for all reasonable expenses to maintain and repair my equipment. If my equipment is damaged, lost, or destroyed because of negligence or abuse, I must pay for replacing or repairing the equipment.

*Having read the above and conditions and having them explained to me I agree to comply with all of the conditions.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Applicant Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent/Guardian/Power of Attorney, if applicable)

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

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